

January 13, 2010

TO: Athletic Directors

FROM: Tim O'Malley, Executive Director

SUBJECT: 2010 WPIAL Rifle Championships

1. Our WPIAL Rifle Chairman, John Hartman of the Indiana Area School District, will serve as the tournament director for the following tournaments.
2. With regard to completing the season, please note the WPIAL play-off entry and tie breaker policy:
3. Post season play-off entry and section play will be determined by the following:
 - a. The top two teams from each section will enter the WPIAL team championship and will be determined by their WPIAL scheduled section contests. Ties will be broken by head-to-head competition.
 - b. First place ties will not be broken. Teams that tie for first place in the section will both receive a section plaque and will constitute the two section representatives.
 - c. Second place ties will be broken by head-to-head competition.
 - d. Three-way ties will be broken in the following manner:
 1. Cumulative won/lost section record of all tied teams will be totaled.
 2. If one team has a numerically superior record, they will enter post-season play.
 3. If the tie cannot clearly be broken, all tied teams will enter into post-season play.
4. All section matches must be completed by **February 11, 2010**. The **team** championship series will be held on **Tuesday, February 16, 2010**, and will include the top two teams from each section.

2009-2010 WPIAL Rifle Championships - Page 2

5. WPIAL Team Championship for the following schools will be held on **Tuesday, February 16, 2010:**

Avella	Indiana	Trinity
Bethel Park	McGuffey	Upper St. Clair
Butler	Mt. Lebanon	Washington
Hempfield	Plum	Woodland Hills

The following schedule will apply:

- a. First relay begins at 1:00 PM. Range will open for registration at 12:00 Noon.
- b. Dormont/Mt Lebanon Sportsmans Club, Linden Road, Canonsburg PA 15317.
- c. Participants will include top four (4) qualifying teams.
- d. The competition will consist of one (1) A-17 target fired from the prone position with a 15-minute time limit. Ten shooters per school, two (2) shooters per relay, top eight (8) shooters to make up team score. Two coaches will be allowed in the range with each relay.
- e. WPIAL will award a team championship trophy to the first place team. A team runner-up trophy will be awarded to the second place team. Board policy states that there will be no team medals awarded; however, these medals can be purchased by each school at the school's expense.
- f. The tie breaking procedure is as follows:
 1. High total score (8 shooters) including X's.
 2. Highest (9th shooter) including X's.
 3. Highest (10th shooter) including X's.
 4. Highest numerical score on the last numbered bullseye over the entire course of the ten shooters to first bull on target.
 5. Greater number of X's on the last numbered bullseye over the entire course of ten shooters to first bull on target.
- g. Challenges and protests will be decided by a jury assigned by the tournament director.
- h. Participants will be notified after the completion of section competition on Thursday, February 11, 2010.
- i.

2009-2010 WPIAL Rifle Championships - Page 3

6. The WPIAL **Individual** Rifle Championship will be held on **Thursday, February 18, 2010**, according to the following:
 - a. First relay begins at 1:00 PM. Range will open for registration at 12:00 Noon.
 - b. Dormont/Mt Lebanon Sportsmans Club, Linden Road, Canonsburg PA 15317
 - c. Open to members (maximum of four) from any WPIAL regular competing rifle teams. Competitors are to be chosen by the coaches of the member schools; no more than four from any school. WPIAL member schools who do not sponsor the sport as a team may be represented by not more than one (1) competitor. Names of those individuals should be submitted, in writing, to the League office as soon as possible (see form).
 - d. The competition will consist of two (2) A-17 targets fired from the prone position with a 20-minute time limit. One coach will be allowed in the range with each participant. Each school will have only one (1) shooter squaded per relay.
 - e. WPIAL will award medals for first through tenth place as follows:
First Place – Gold Second Place – Silver Third through Tenth Places – Bronze
 - f. The tie breaking procedure is as follows:
 - 1) High total score including X's and center shots
 - 2) Highest second target including X's and center shots
 - 3) Highest numerical score on the last numbered bullseye on the second target over the entire course of fire to the first bull on the first target.
 - 4) Highest value shot beginning with the last numbered bullseye on the second target over the entire course of fire to the first bull on the first target.
 - g. Challenges and protests will be decided by a jury assigned by the match director.
 - j. Match entries are to be forwarded to WPIAL c/o: John Hartman at Jhartman@iasd.cc
Phone: 724-465-7376
7. WPIAL souvenir long sleeved t-shirts may be ordered in advance of the individual and team championships. Ordering information is included with this memo.

WPIAL_L
RIFLE_L
Individuals Entry Form

School Name _____

Name of Participant(s) – {Limit to 4 for sponsor schools, 1 to non-sponsor schools}

1

2

3

4

Information for non-sponsor schools:

Contact Person _____ Phone # _____

E-Mail _____

Name of person who will act as a coach on line _____

WPIAL FAX: 412/921-0554

