

January 5, 2018

TO: Athletic Directors
FROM: Tim O'Malley, Executive Director
SUBJECT: 2018 WPIAL Rifle Championships

1. Our WPIAL Rifle Chairman, Matthew Rodrigues rodma@whsd.net of the Woodland Hills School District, will serve as the tournament director for the following tournaments.
2. With regard to completing the season, please note the WPIAL play-off entry and tie breaker policy:
3. Post season play-off entry and section play will be determined by the following:
 - a. The top two teams from each section will enter the WPIAL team championship and will be determined by their WPIAL scheduled section contests. Ties will be broken by head-to-head competition.
 - b. First place ties will not be broken. Teams that tie for first place in the section will both receive a section plaque and will constitute the two section representatives.
 - c. Second place ties will be broken by head-to-head competition.
 - d. Three-way ties will be broken in the following manner:
 1. Cumulative won/lost section record of all tied teams will be totaled.
 2. If one team has a numerically superior record, they will enter post-season play.
 3. If the tie cannot clearly be broken, all tied teams will enter into post-season play.
 - e. An extra spot at the championship will be determined by a wild card match between the third place teams (including ties) of each section. This match will be on a date and at a location to be determined by the Chairman. Winner of this wild card match will advance to the WPIAL team championship.
 1. No more than 3 teams can be represented from one section at WPIAL
 2. Two first place teams, no second place team exists, all third place teams go to wild card shootout.
4. **All section match results must be emailed to Matthew Rodrigues no later than Friday, February 2, 2018.** The team championship series will be held on Tuesday, February 6, 2018, and will include the top two teams from each section.

5. WPIAL Team Championship for the following schools will be held on **Tuesday, February 6, 2018:**

Avella	Indiana	Trinity
Bethel Park	McGuffey	Upper St. Clair
Butler	Mt. Lebanon	Washington
Hempfield	Plum	Waynesburg
	Penn Trafford	West Greene
		Woodland Hills

The following policy is now in enforce at the DORMONT-MT. LEBANON SPORTSMEN'S CLUB: Everyone (shooters and guests) on a range where firearms of any type are used is **strongly urged** to ware eyeglasses or shooting glasses to protect their eyes and ear plugs or ear muffs to protect their hearing. The Match Director may require the use of eye and/or hearing protection during matches.

The following schedule will apply:

- a. First relay begins at 1:00 PM. Range will open for registration at 12:00 Noon.
- b. Dormont/Mt Lebanon Sportsmans Club, Linden Road, Canonsburg PA 15317.
- c. Participants will include top six (6) qualifying teams.
- d. The competition will consist of one (1) A-17 target fired from the prone position with a 15-minute time limit. Ten shooters per school, two (2) shooters per relay, top eight (8) shooters to make up team score. Two coaches will be allowed in the range with each relay.
- e. WPIAL will award a team championship trophy to the first place team. A team runner-up trophy will be awarded to the second place team. WPIAL Board policy states that there will be no team medals awarded; however, these medals have been purchased by the coaches association with the coaches association fee that was imposed at the beginning of the year.
- f. The tie breaking procedure is as follows:
 1. High total score (8 shooters) including X's.
 2. Highest (9th shooter) including X's.
 3. Highest (10th shooter) including X's.
 4. Highest numerical score on the last numbered bullseye over the entire course of the ten shooters to first bull on target.
 5. Greater number of X's on the last numbered bullseye over the entire course of ten shooters to first bull on target.
- g. Challenges and protests will be decided by a jury assigned by the tournament director.
- h. Participants will be notified sometime on or after Friday, February 3, 2018.

6. The WPIAL **Individual** Rifle Championship will be held on **Thursday, February 8, 2018**, according to the following:
The deadline for entering an individual(s) is February 2, 2018. The following policy is now in enforce at the DORMONT-MT. LEBANON SPORTSMEN'S CLUB:
Everyone (shooters and guests) on a range where firearms of any type are used is **strongly urged** to ware eyeglasses or shooting glasses to protect their eyes and ear plugs or ear muffs to protect their hearing. The Match Director may require the use of eye and/or hearing protection during matches.
 - a. First relay begins at 12:00 Noon. Range will open for registration at 11:00 AM.
 - b. Dormont/Mt Lebanon Sportsmans Club, Linden Road, Canonsburg PA 15317
 - c. Open to members (maximum of five) from any WPIAL regular competing rifle teams. Competitors are to be chosen by the coaches of the member schools; no more than five from any school. WPIAL member schools who do not sponsor the sport as a team may be represented by not more than one (1) competitor. Names of those individuals should be submitted, in writing, to the League office as soon as possible (see form).
 - d. The competition will consist of two (2) A-17 targets fired from the prone position with a 20-minute time limit. One coach will be allowed in the range with each participant. Each school will have only one (1) shooter squaded per relay.
 - e. WPIAL will award medals for first through tenth place as follows:
First Place – Gold Second Place – Silver Third through Tenth Places – Bronze
The coaches association will award medals 11 through 15 - Bronze
 - f. The tie breaking procedure is as follows:
 - 1) High total score including X's and center shots
 - 2) Highest second target including X's and center shots
 - 3) Highest numerical score on the last numbered bullseye on the second target over the entire course of fire to the first bull on the first target.
 - 4) Highest value shot beginning with the last numbered bullseye on the second target over the entire course of fire to the first bull on the first target.
 - g. Challenges and protests will be decided by a jury assigned by the match director.
 - h. Participants will be notified sometime on or after Friday, February 2, 2018.
 - i. **Match entries are to be forwarded to WPIAL c/o: Matthew Rodrigues at rodma@whsd.net Phone: 412-818-1144**
7. WPIAL souvenir long sleeved t-shirts may be ordered using the Order Form that is included with this memo.

WPIAL

RIFLE

Individuals Entry Form

DEADLINE FOR ENTERING: February 2, 2018

School Name _____

Name of Participant(s) – {Limit to 5 for sponsor schools, 1 to non-sponsor schools}

1

2

3

4

5

Information for non-sponsor schools:

Contact Person _____ Phone # _____
(Phone # should be of a person I can call at last minute, in the morning, in case of inclement weather)

E-Mail _____

Name of person who will act as a coach on line _____

WPIAL FAX: 412/921-0554

WPIAL RIFLE SOUVENIR SHIRT ORDER FORM

** Any orders of 3 or LESS items will be charged \$5.00 for shipping. **

ITEM	QUANTITY	UNIT PRICE	TOTAL
<u>LONG SLEEVE SHIRTS-XL</u>		\$18	
<u>LONG SLEEVE SHIRTS -L</u>		\$18	
<u>LONG SLEEVE SHIRTS -M</u>		\$18	
<u>LONG SLEEVE-SHIRTS -S</u>		\$18	
<u>TOTALS</u>			
<i>Orders of less than 3 items ADD \$5.00 shipping</i>			+\$5.00 if applicable
TOTAL AMOUNT DUE			\$

SCHOOL NAME

PERSON ORDERING

MAILING ADDRESS

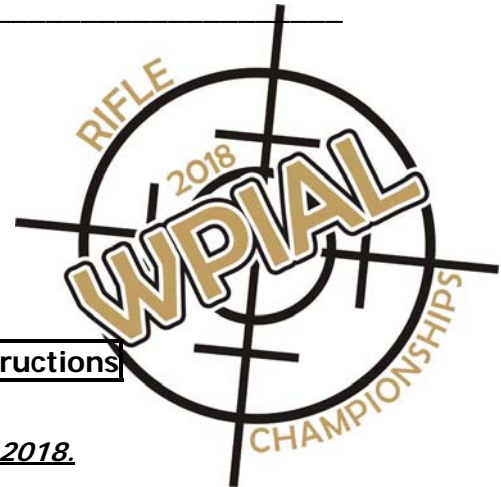
CITY

State

Zip Code

(_____)_____
PHONE

E-Mail address



Ordering Information and Instructions

Deadline for ordering these souvenir items is February 15, 2018.

- Full payment required with order. Make checks payable to WPIAL.
- Send orders to the WPIAL, 615 Iron City Drive, Suite 300, Pittsburgh, Pa. 15205.
- Allow up to 2 weeks after deadline date to receive your order.
- **Orders received after the deadline date will be returned to sender.**